



**SCMA**  
SOUTH CAROLINA MEDICAL ASSOCIATION



South Carolina  
Gastroenterology Association

# 2026 Annual Meeting Exhibitor Prospectus

April 25, 2026 | Charleston Marriott

***NOTE: There is no online registration for exhibitors.  
The exhibitor application serves as your registration for this event.***



## MEETING PROFILE

### **Location:**

#### **Charleston Marriott Lockwood**

170 Lockwood Drive  
Charleston, SC 29403

### **Meeting Date:**

**Saturday, April 25, 2026**

### **Exhibiting Hours:**

*7:45am to 2:00pm*

### **Exhibitors Set-up:**

*Friday, April 24 after 4pm or  
Saturday, April 25 7:00 - 7:45am*

### **Other Sponsorship Opportunities:**

The South Carolina Medical Association (SCMA) will hold their Annual Meeting on:

**April 24-25**

#### **Charleston Marriott Lockwood**

For information about exhibiting or other sponsorship opportunities at the SCMA Annual Meeting, please contact:

**Rebecca Brannon**

***rbrannon@scmedical.org***

*\* All Sponsorship requests must be received before March 1 for sign recognition and publication in the program. Sponsorships are limited. Booth locations will also be assigned on a first come, first serve basis with priority to corporate sponsors.*

## EXHIBITOR SPONSORSHIPS

SCGA Exhibitor (Basic Booth) ..... \$3,500

Includes 6' exhibit table, chair and drape, 2 exhibitor registrations, attendee list after the meeting.

## CORPORATE SPONSORSHIPS

Corporate Sponsorships ..... \$5,000 - \$17,500

All corporate sponsorships include an exhibit table in a preferred location, an advertisement in the meeting program, special sign recognition and online recognition. Additional company representatives may attend. Please refer to the attached Sponsorship-At-A-Glance grid for details of the deliverables based on levels of support. Corporate Sponsorships are limited and run for 12 months (April 1, 2026 through March 31, 2027).

Current Corporate Sponsors who intend to renew are required to submit their intent to renew no later than February 1, with payment due March 1.

## MEMBER SOCIAL SPONSOR *(no booth)*

Host Our Toast ..... \$10,000

Includes sign recognition at Friday 4/24 evening event, full page ad in program, attendance for two (non sales), three minutes for welcome remarks at the event.

## HOTEL INFORMATION

### **Charleston Marriott Lockwood**

**170 Lockwood Drive • Charleston, SC 29403**

***Room Block Opens in January 2026***



South Carolina  
Gastroenterology Association

# CORPORATE SPONSORSHIP PROGRAM

As a Corporate Sponsor this year, your spot will be reserved for next year. You'll have the first opportunity to renew before we open sponsorships to others.

## sponsorship at - a - glance

2026 SPONSORSHIP LEVELS		DIAMOND	PLATINUM	GOLD	SILVER	BRONZE
MEETING RECOGNITION	<b>INCLUDED DELIVERABLES:</b>	\$17,500	\$15,000	\$10,000	\$7,500	\$5,000
	Recognition of Premier Sponsor by SCGA President at Annual Meeting	•				
	Recognition of Corporate Sponsor by SCGA President at Annual Meeting	•	•	•	•	•
	Recognition of Corporate Sponsor in SCGA Annual Meeting materials*	•	•	•	•	•
	Recognition of Corporate Sponsor in SCGA newsletter	•	•	•	•	•
	Exhibit Table at SCGA Annual Meeting in Preferred Location	1st	2nd	3rd	4th	5th
	Meetings with SCGA President or other Board Member	4	3	2	1	
	Invitation to speak at SCGA Annual Meeting**	•				
	Advertisement in Annual Meeting Program (DIAMOND: choice of placement)	full	full	half	half	quarter
	Limit of Sponsorships per category	1	2	3		
<b>OPPORTUNITY FOR ENHANCED ENGAGEMENT</b>						
	Host a Product Theater (am) +\$5,000***	•				
	APP Breakout Session Partner +\$5,000***	•	•			

SCGA CORPORATE SPONSOR PAGE		DIAMOND	PLATINUM	GOLD	SILVER	BRONZE	
ONLINE RECOGNITION	Company Logo	•	•	•	•	•	
	Company Logo and Hyperlink	•	•	•			
	Recognition of Premier Sponsor	•					
	<b>SCGA HOMEPAGE</b>						
	Virtual Exhibit on SCGA website for one year	•	•	•			
	Company Logo and Hyperlink	•	•	•			
	Company Logo - Prominent	•	•				
	Company Logo - Standard			•	•	•	
	<b>COMMUNICATIONS</b>						
	Receive SCGA Newsletter for 1 year	•	•	•	•	•	
<b>SPECIAL PROMOTIONS</b>							
Sponsor Spotlight****	•	•	•	•			

\* Meeting materials includes special sign recognition

\*\* Company representative allotted 3 minutes; no product promotion

\*\*\* Top tiers have the first right of refusal on Enhanced Engagement Opportunities. Gold level may be offered opportunities, if available.

\*\*\*\* Sponsor Spotlight: a special communication sent to all SCGA members showcasing your company

Please read the following contract carefully. Initial where indicated to verify that you have read and understood each item. Please sign at the bottom to accept the contract and the terms stated therein. You must return the completed application, signed exhibitor contract (5 pages total) and exhibitor registration fee to confirm your booth.

## RULES AND REGULATIONS

### EXHIBIT HOURS

The Exhibit Hall will open at 7:45 a.m. on Saturday. Refreshment breaks are scheduled at regular intervals. The exhibits will close at 2:00 p.m. on Saturday. Please make plans to keep your exhibit booth in place until then.

### DISMANTLING TIME

Booths shall be dismantled on Saturday, immediately after closing. Please do not dismantle your booth prior to this time. We reserve the right to not provide a list of attendees to any company that removes their exhibit booth prior to 2:00 p.m. on Saturday. Exhibits must be removed from the exhibit hall by 4:00 p.m.

### EXHIBITOR REGISTRATION

Registration for exhibitors will begin at 4:00 p.m. on Friday at the SCGA Registration Desk. Each representative of the exhibiting firm will receive an identifying badge. Exhibits must be in place by 7:45 a.m. on Saturday.

### SHIPPING YOUR EXHIBIT

If you plan to ship your exhibit, contact PRX Exposition Services (803) 926-5300. They will store your exhibition materials and deliver them to the Charleston Marriott on Friday. Please note: If you ship materials directly to the hotel they may charge you a storage and handling fee per box. Please use PRX Exposition Services for your convention and dryage needs.

### DECORATING SERVICES

Each booth comes with a standard 6' exhibit table, drape, and a chair. The exhibit hall is carpeted. Any additional decorating services can be arranged through PRX Exposition Services. You can contact them directly at (803) 926-5300.

### ELECTRICAL SERVICES

All requests for electricity, internet connections and phone lines must go directly through the hotel via an electrical request form.

### LOSS OR DAMAGES

The Charleston Marriott and the South Carolina Gastroenterology Association (SCGA) cannot guarantee against loss or damage and will assume no liability for damages nor guarantee the exhibitor against loss of any kind. The exhibitor understands and agrees to be responsible for damages that may occur as a result of the exhibitor's use of the facility.

### DOOR PRIZES

The SCGA will draw for door prizes using the raffle tickets. We will announce the winners in our business meeting. Please keep the door prize in your booth for pick-up. Only list the door prize(s) you would like the SCGA to draw for on exhibitor application. Physicians must have exhibitors sign the ticket in their program to be eligible for the SCGA drawings.

### SPACE ASSIGNMENT

The SCGA reserves the right to assign booth spaces. Space is assigned on a first-come, first served basis and are processed in the order they are received, with priority to corporate sponsors. You must complete the online or paper application and agree to the terms. Please note that incomplete applications will not be processed until completed.

## PAYMENT

ONCE AN EXHIBITOR CONTRACT HAS BEEN SUBMITTED AND ACCEPTED, PAYMENT IS DUE. Your exhibitor registration fee must be received prior to March 1, 2026 to guarantee your exhibit booth. If your payment has not been received by March 1, 2026, we reserve the right to cancel your contract and will offer the available exhibit space to companies on the waiting list. Checks should be made payable to the South Carolina Gastroenterology Association and mailed to: ATTN: Shannon Johnson, Annual Meeting at P.O. Box 216, Sullivans Island, SC 29482. We also accept credit card payments.

## CANCELLATION

If for any reason you must cancel your contract, you must provide notice in writing to the SCGA. You will receive written notification when we receive your cancellation. However, per this contract, if the cancelled space cannot be reassigned, you will be responsible for the exhibitor registration fee. If the fee has been paid, no refund will be made. If the booth can be reassigned, a full refund will be made.

## STANDARDS FOR EXHIBITING

- I. Exhibitors' displays must not obstruct the view of neighboring exhibitors. If your exhibit blocks the view of your neighbor's booth, you will be asked to remove the display.
2. Drugs, chemicals or similar preparations used in the treatment of disease or medical publications that contain advertisements of such drugs, which do not conform to the rules of the Council on Clinical Pharmacology and Therapeutics of the American Medical Association, cannot be exhibited.
3. Sound devices above conversation level will not be permitted in any booth.
4. Representatives staffing the booth must remain inside the booth area. At no time can solicitation be made in the aisles or from any area outside of the booth space. Please be sure that you have staff available to work the booth during ALL exhibit hours.
5. Distribution of literature, samples, etc. in the Exhibit Hall by firms, which are not participating in the exhibit is prohibited. Evidence of violation of this rule should be reported immediately to a member of the SCGA staff.
6. Unethical conduct or infraction of rules on the part of the exhibitor, his representative, or both, will subject the exhibitor or his representative to dismissal from the Exhibit Hall, in which event it is understood that no refund will be made by the SCGA.
7. Arrangements for exhibits may neither influence planning nor interfere with the presentation of the educational activity.
8. Exhibits cannot be a condition of the provision of commercial support for CME activities.
9. Commercial/promotional materials may not be displayed or distributed in the same room immediately before, during or immediately after the CME activity.
10. Representatives of commercial supporters and exhibitors may attend the CME activity if they wish, but must not engage in sales activity in the room where the educational activity is held.
- II. ONCE AN EXHIBITOR APPLICATION HAS BEEN SUBMITTED AND ACCEPTED, PAYMENT IS DUE AND NO REFUND WILL BE MADE. SUBLETTING WILL NOT BE PERMITTED. If for any reason you must cancel your contract, you must provide notice in writing to the SCGA. You will receive written notification when we receive your cancellation. However, per this contract if the cancelled space cannot be reassigned, you will be responsible it or registration fee and if the fee has been paid no refund will be made. If the booth can be reassigned, a full refund will be made.

It is expressly understood that in purchasing and using space in the Exhibit Hall, the exhibitor agrees to abide by all rules and regulations; moreover, that the SCGA, in accepting the application for space, agrees to furnish ordinary facilities and services as enumerated in this Contract.

Any point not covered above or elsewhere on these pages is subject to settlement by the SCGA. The SCGA reserves the right to change or modify any rule or regulation, or any specification herein, when deemed advisable and to the best interest of the SCGA.

**SIGNATURE & ACCEPTANCE OF CONTRACT**

By signing below, I affirm that I have read and understood all information contained within the exhibitor contract and application. I agree to abide by all rules, regulations and standards. I understand that by violating any of the above rules, regulations, or standards I can be asked to leave the meeting without benefit of a refund. I also understand that if I cancel after my application has been accepted, I am responsible for the registration fee and will only receive a refund if the space can be reassigned.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_



*Company Information (Please print or type)*

Company Name		Mailing Address	
City	State	Zip	
Contact Person	Phone Number	Email Address	
Type of Product or Service Exhibition		Will Contact Attend Meeting <input type="checkbox"/> Yes or <input type="checkbox"/> No	

*Company Representatives (If your sponsorship includes additional reps, please list their name and email address at the bottom of this application. This ensures they will have a badge and be included in the meeting correspondence.)*

Representative Name	Representative Email Address
Representative Name	Representative Email Address

*Complimentary Options*

Would you like to donate a door prize to be drawn by the SCGA? <input type="checkbox"/> Yes or <input type="checkbox"/> No	If Yes indicate door prize to be listed on raffle ticket.
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*Sponsorships*

<b>Choose an Exhibitor Sponsorship: (All Corporate Sponsorships Include a Booth)</b>	<b>Cost</b>
<input type="checkbox"/> SCGA Basic Booth	\$3,500
<input type="checkbox"/> Special Event Sponsor (Friday evening, April 24 / limited to 1 )	\$10,000
<input type="checkbox"/> Bronze Corporate Sponsor	\$5,000
<input type="checkbox"/> Silver Corporate Sponsor	\$7,500
<input type="checkbox"/> Gold Corporate Sponsor	\$10,000
<input type="checkbox"/> Platinum Corporate Sponsor	\$15,000
<input type="checkbox"/> Diamond Corporate Sponsor	\$17,500
<input type="checkbox"/> APP Breakout Session Partner Add-On (Top Tier Only)	\$5,000
<input type="checkbox"/> Product Theater Add-On (Top Tier Only)	\$5,000
<b>TOTAL:</b>	

Current Corporate Sponsors who intend to renew are required to submit their intent to renew no later than February 1, with payment due March 1.

*Payment Options*

<input type="checkbox"/> Check Enclosed Make payable to SCGA.	<input type="checkbox"/> Credit Card Form Below	<b>If payment is not received by March 1, 2026 your registration will be cancelled and your location will be released.</b>
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*Credit Card Payment (Please Print)*

Name on Card		Billing Address	
City	State	Zip	Phone Number
Credit Card Type: <input type="checkbox"/> Visa <input type="checkbox"/> Mastercard <input type="checkbox"/> Amex		Total to Charge: \$	
Card Number	3-Digit Security Code	Expiration Date	
Signature			

*Important Information*

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|--|---|
| <ul style="list-style-type: none"> <li>• <b>Payment must be received by March 1, 2026</b></li> <li>• SCGA Tax ID: #57-1103614.A completed W-9 form is included for your information.</li> <li>• For recognition in the official program, please make sure your payment is received by March 1, 2026.</li> <li>• First come, first served with display space priority to corporate sponsors.</li> </ul> | <p><b>Return Completed Contract &amp; Application to:</b><br/>                 South Carolina Gastroenterology Association, ATTN: Shannon Johnson<br/>                 P.O. Box 216 • Sullivan's Island, SC 29482<br/>                 via email at <a href="mailto:sjohnson@scgastroassn.com">sjohnson@scgastroassn.com</a>   (843) 530-3482</p> |
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